#### STATE TRAFFIC COMMISSION

#### AGENDA FOR THE MEETING OF

#### NOVEMBER 18, 2008

The meeting of the State Traffic Commission will be held on Tuesday, November 18, 2008, at 10:00 a.m. in Conference Room A of the Department of Transportation, 2800 Berlin Turnpike, Newington, for the following purposes:

1. To adopt the minutes of the following meeting:

## October 21, 2008

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2. To approve the following items:

## Enfield - STC# 048-0810-02

Approve lane-use control at the intersection of Rt. 5 and Post Office Rd.

#### Groton - STC# 058-0807-02

That no change be made to the 40 mph speed limit for both directions of travel on Rt. 215 from a point 0.16 mi. west of Brook St. #1 (West Jct.) easterly to Elm St. South, a distance of 1.31 miles.

# Manchester - STC# 076-0808-01

Grant permission to the Town of Manchester to establish 25 mph speed limits for both directions of travel on the following roads:

<u>Debbie Drive</u> - from start of town maintenance northerly to Redwood Rd., a distance of 0.20 miles.

Hamilton Drive - from Kennedy Rd. northerly to the Vernon Town Line, a
distance of 0.41 miles.

 $\underline{\text{Ralph Road}}$  - from Redwood Rd. (West Jct.) easterly to Redwood Rd. (East Jct.), a distance of 0.57 miles.

 $\underline{\text{Redwood Road}}$  - from Hillstown Rd. easterly to Ralph Rd. (East Jct.), a distance of 0.78 miles.

## New Britain - STC# 088-0310-02

- 1. Rescind all previously approved parking controls on the east and west sides of Rt. 175 (East St.) from a point approximately 65 feet south of Wells St. and extending southerly to the 90-degree turn of Rt. 175 (Allen St.), a distance of approximately ½ mile.
- 2. Approve "No Parking Any Time" zones on the east and west sides of Rt. 175 (East St.) from a point approximately 65 feet south of Wells St. and extending southerly to the 90-degree turn of Rt. 175 (Allen St.), a distance of approximately ½ mile.

#### New Haven - STC# 092-0808-02

Approve a revision to the existing traffic control signal at the intersection of Rt. 63 (Whalley Ave.) at Davis St. to include an actuated pedestrian phase.

#### New Haven - STC# 092-0810-07

Grant the City of New haven permission to revise the existing traffic control signal with an exclusive pedestrian phase and emergency preemption phasing to include new sequence, timing and equipment at the intersection of North Frontage Rd. and York St. and Rt. 34 WB off-ramp (Exit 3).

## Newtown - STC# 096-0810-01

- 1. Approve the installation of a traffic control signal with emergency pre-emption at the intersection of Rt. 25 (S. Main St.) at Button Shop Rd. and Plaza Drive.
- 2. Approve the following lane use control at the intersection of Rt. 25 (S. Main St.) at Button Shop Rd. and Plaza Drive:

Rt. 25 NB: An exclusive left-turn lane
A combination through/right-turn lane

Rt. 25 SB: An exclusive left-turn lane
An exclusive through lane
A combination through/right-turn lane

## Rocky Hill - STC# 118-0808-01

- 1. That no change be made to the 40 mph speed limit for both directions of travel on Brook St. from Rt. 3 (Cromwell Ave.) easterly to Trout Brook Crossing, a distance of 0.76 miles.
- 2. That no change be made to the 35 mph speed limit for both directions of travel on Brook St. from Trout Brook Crossing easterly to Rt. 99 (Main St.), a distance of 0.90 miles.

## Simsbury - STC# 128-0810-01

Approve the posting of a "No Turn On Red" sign on the EB approach of Plank Hill Rd. at its intersection with Rts. 10 and 202.

#### Southington - STC# 131-0807-02

- 1. Rescind all previously approved lane-use control at the intersection of Rt. 10 (Queen St.) and on the I-84 EB ramps.
- 2. Approve the following lane-use control on Rt. 10 (Queen St.) and the I-84 EB off-ramp:

#### Southington - STC# 131-0807-02 - Contd.

Rt. 10 NB: A right-turn lane

A through lane A through lane A left-turn lane

Rt. 10 SB: A through/right-turn lane

A through lane A left-turn lane

I-84 EB Off-Ramp: A right-turn lane

A left-turn/through lane

## Wethersfield - STC# 159-0807-01

That a traffic signal not be installed on Rt. 3 (Maple St.) at Griswold Rd. at this time.

#### Wolcott - STC# 166-0809-01

That a traffic signal not be installed on Rt. 69 (Wolcott Rd.) at Nichols Rd. at this time.

## Windsor/East Granby - STC# 170-0809-01

That the establishment of a "No Thru Trucks" restriction on Stone Rd. #1 in the Town of Windsor and Miller Rd., Spoonville Rd. #2 and Spoonville Rd. #1, from Spoonville Rd. #2 northerly to Seymour Rd. in the Town of East Granby be approved.

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## 3. MAJOR TRAFFIC GENERATORS

#### a. Groton - STC# 058-0809-01

Mrs. Joy L. O'Connor will present the staff report on the Application for Certificate filed for the expansion of Electric Boat Corporation - A General Dynamics Co.

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## b. Norwalk - STC# 102-0810-02

Mr. Edwin L. Brown will present the staff report on the Application for Certificate filed for the expansion of Maritime Place Parcel 3.

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## c. Shelton - STC# 126-0809-01

Ms. Nicole E. Nelligan will present the staff report on the Application for Certificate filed for the expansion of Split Rock Corner (The Center at Split Rock).

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#### 3. MAJOR TRAFFIC GENERATORS - Contd.

## d. Stonington - STC# 137-0810-01

Mr. Y. Kevin Ng will present the staff report on the Application for Certificate filed for the establishment of land use change for Pawcatuck Farms.

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## e. Trumbull/Bridgeport - STC# 173-0803-02

Mrs. Anna S. Mermelstein will present the staff report on the Application for Certificate filed for 5520 Medical Center.

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#### f. Vernon - STC# 146-0809-03

Mr. Gregory R. Palmer will present the staff report on the Application for Certificate filed for the expansion of The Shoppes at Vernon Valley (Phase II).

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#### g. Windsor/Bloomfield - STC# 171-0805-01

Mrs. Jennifer G. Babowicz will present the staff report on the Application for Certificate filed for the expansion of Griffin Center.

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#### h. Hebron - STC# 066-0807-02

Mr. Kenneth A. Lussier will present the staff report on the request to revise the conditions of Certificate No. 1734 issued for Hebron Village Green District.

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## i. Ledyard - STC# 071-0810-02

Mr. Kenneth A. Lussier will present the staff report on the request to revise the conditions of Certificate No. 502-L issued for Foxwoods Lot 9 Expansion.

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## j. Middletown - STC# 082-0509-01

Mr. Antony Cieri will present the staff report on the Application for Certificate filed for Newfield Street Multi-Family Housing.

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## 3. MAJOR TRAFFIC GENERATORS - Contd.

#### k. Middletown - STC# 082-0810-01

Mr. Antony Cieri will present the staff report on the Application for Certificate filed for the establishment of a land use change for Washington Plaza (TD Banknorth).

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## 1. North Haven - STC# 100-0807-01

Mr. David A. Fairlie will present the staff report on the Application for Certificate filed for State Street Medical Building.

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#### m. West Haven - STC# 156-0806-01

Mr. David A. Fairlie will present the staff report on the Application for Certificate filed for the expansion of St. Louis Church/Aldi's/Holiday Inn Express.

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#### n. New Haven - STC# 092-0803-03

Ms. Catherine A. Watras will present the staff report on the Application for Certificate filed for Gateway Community College.

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#### o. North Haven - STC# 100-0802-01

Ms. Catherine A. Watras will present the staff report on the Application for Certificate filed for the expansion of Washington Center/North Haven Plaza.

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## p. Wallingford - STC# 148-0810-02

Ms. Catherine A. Watras will present the staff report on the Application for Certificate filed for the expansion of Ashlar Village and Masonic Healthcare Center.

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# 4. 2009 STATE TRAFFIC COMMISSION SCHEDULE:

	DATE	TIME		LOCATION		
*	January 13, 2009	10:00	a.m.	Conference	Rm.	A
*	February 10, 2009	10:00	a.m.	Conference	Rm.	A
	March 17, 2009	10:00	a.m.	Conference	Rm.	A
	April 21, 2009	10:00	a.m.	Conference	Rm.	A
	May 19, 2009	10:00	a.m.	Conference	Rm.	A
	June 16, 2009	10:00	a.m.	Conference	Rm.	A
	July 21, 2009	10:00	a.m.	Conference	Rm.	A
	August 18, 2009	10:00	a.m.	Conference	Rm.	A
	September 15, 2009	10:00	a.m.	Conference	Rm.	A
	October 20, 2009	10:00	a.m.	Conference	Rm.	A
	November 17, 2009	10:00	a.m.	Conference	Rm.	A
	December 15, 2009	10:00	a.m.	Conference	Rm.	A

<sup>\*</sup> Please note that the January and February meetings are being held on the second Tuesday of the month.

# 5. ADDENDUM

To consider and act upon other business as may properly come before this meeting.

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Robbin L. Cabelus